Thomas L. Jones “Continuing the Legacy”

Educational Scholarship

Funded by the Monroe County Cattlemen’s Association

The Monroe County Cattlemen’s Association is a nonprofit organization responsible for administering programs that promote improved beef awareness. These programs target promotion, education, and research toward consumers and beef producers.

The Monroe County Cattlemen’s Association believes that investing in the future of young people with agricultural interests is critical for the future well-being of the beef industry. As a result, the Monroe County Cattlemen’s Association is awarding one $500 scholarship to a graduating high school senior planning to continue their education and major in the field of agriculture. Only students with a permanent residence in Monroe or Shelby County are eligible. Thank you for your interest. We hope to continue to offer support to our youth in the future.

**Scholarship Guidelines**

1. Applicant must be a Monroe or Shelby County resident.
2. Preference will be given to students who plan to attend a college or university with their area of study in the field of agriculture and food production.
3. Applicant or applicant’s parent/grandparents/guardian must be a member of the Missouri-Monroe/Shelby Cattlemen’s Association effective January 1 of the scholarship year. Please attach verification of membership to application.
4. **Application deadline is April 22, 2022**
5. Application will be reviewed by the Monroe/Shelby County Cattlemen’s Association Scholarship Committee, and the recipient will be notified by mail/email.
6. Funds for the scholarship will be sent directly to the recipient subject to proof of enrollment for the respective semester being submitted.
7. Applicant must demonstrate leadership potential through extracurricular activities and work experiences.
8. Please return the completed form to the Monroe/Shelby County Cattlemen’s Scholarship Committee. All completed applications can be emailed to marshall.gingrich@gmail.com

I hereby consent that the scholarship selection committee be fully informed as to my class standing, character, and other factors having a bearing on my application for this scholarship.

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Signature of Applicant Date

Thomas L. Jones “Continuing the Legacy”

Educational Scholarship Application

**Application Deadline – April 22, 2022**

**Type or Print Legibly**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check at least one and provide membership verification with application.**

* I, the applicant, am a member of the Missouri Cattlemen’s Association
* My parent(s) are members of the Missouri Cattlemen’s Association
* My grandparent(s)/guardian are members of the Missouri Cattlemen’s Association

**Please attach a document to this form providing answers to the following information and questions.**

1. What are your educational and occupational goals?
2. Please describe your school, church, and community activities. Please list the activities, number of years you have participated, honors and awards received, and your leadership roles.
3. Write a brief statement indicating the two activities that are most important to you and explain why.
4. What special qualities do you possess that indicate you should be chosen to receive this scholarship?
5. In your own words please address “Why I should receive a scholarship from the Monroe/Shelby County Cattlemen’s Association, and what agriculture means to me and the future of my community.”

Monroe/Shelby County Cattlemen’s contacts: Marshall Gingrich 660-346-9572

Please send all completed applications to [marshall.gingrich@gmail.com](mailto:marshall.gingrich@gmail.com)